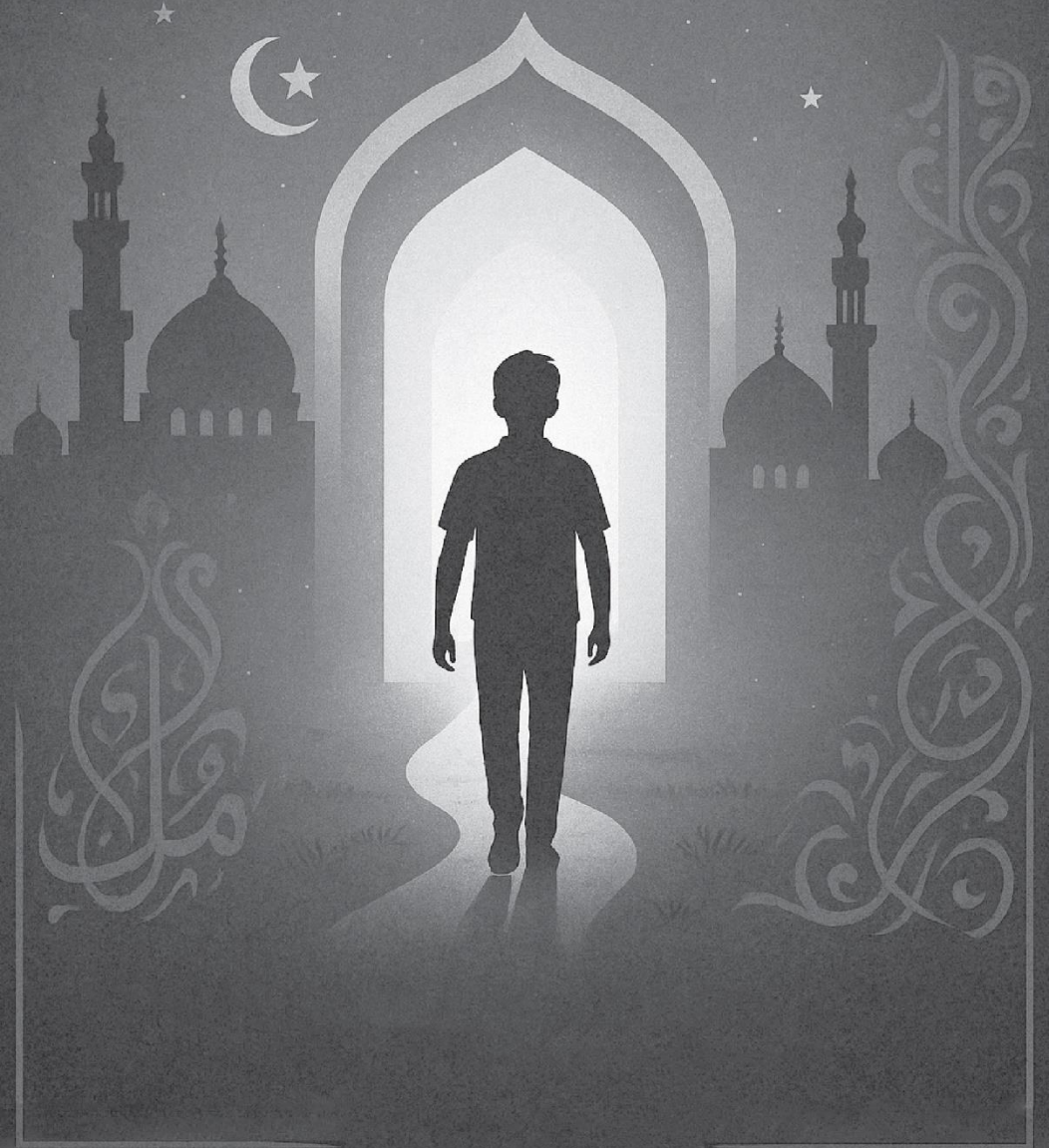


# YOUTH'S QUEST FOR THE TRUTH



# Youth's Quest for the Truth

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## Contents

<b>Introduction</b>	<b>09</b>
<b>Allah is Lord of all</b>	<b>15</b>
1) The qualities of Allah	15
2) Blessings of Allah	15
3) Allah is sustainer of all	18
4) Allah is the judge	22
5) Punishment and resurrection after death	23
<b>Incidents of previous Prophets/Messengers</b>	<b>24</b>
1) Arrival of Adam (a.s) in the world.	24
2) Propagation and first murder in human history	26
3) Noah's Great Flood	27
4) Ibrahim's belief in Allah	28
5) Throwing Abraham in pit	29
6) Ibrahim's migration to Syria	31
7) Settlement of Makkah	31
8) Sacrifice of Abraham (s.a)	32
9) Beginning of construction of Baitullah	33
10) Shaddad's paradise	34
11) Origin of the Bani Israel tribe	34
12) Migration of the Bani Israelites to Egypt	35
13) Homecoming	37
14) Migration of Moses to Madain	38
15) Received the Prophethood of Moses	39
16) Dealings of Moses with Pharaoh	40
17) The excuses of the Pharaoh community	42
18) Pharaoh drowned in the sea	44
19) Preservation of Pharaoh's body	44
20) Exaggeration about faith in the Torah	45
21) Blocked in the wilderness of Teh.	45
22) David's livelihood	46
23) Solomon's dominion over the Jinn	46
24) Judgment of Solomon	47
25) The Ark of the Children of Israel	48
26) Israelite monument	49
27) Birth of Jesus	50
28) The Jews killed the prophet	51

29) Ascension of Jesus	51
30) Beliefs of the Churches	55

## **The advent of Islam 54**

1) In search of the origin of Zamzam	54
2) Attempts to break the Kaaba	54
3) The birth of Muhammad (s)	55
4) Installation of black stone in Kabah	56
5) Hilful Fujur	56
6) Marriage with Khadijah	56
7) Moon bisected	57
8) Hamza's acceptance of Islam	58
9) Umar's acceptance of Islam	59
10) Three years after receiving Prophethood.	60
11) Notice of conflict.	60
12) Voluntarily exile in Sheb Giri crisis	62
13) Migration of followers to Abyssinia.	63
14) Bitter treatment in Taif.	64
15) Miraj journey	65
16) Pledge of Allegiance at Aqabah	65
17) Migration to Madinah	67
18) Battle of Badr	69
19) Battle of Ohud.	70
20) Tragedy of Mawnah well	71
21) Battle of Trench	71
22) Treaty of Hudaibiyah	72
23) Sending ambassadors abroad	74
24) Postponing Hajj	75
25) Battle of Muta	76
26) Conquest of Makkah	76
27) Battle of Taif	78
28) Tabuk campaign	78
29) Campaign against Muttalik tribe	79
30) Expansion of Islam	80
31) Farewell Hajj	81
32) Generosity in Islam	82
33) Differences in religion	83

## Introduction

Those who teach a child after birth are parents, brothers, sisters and relatives. Then, he learns the names of furniture of the house and his playthings. Slowly, he is introduced to the objects outside the home. Through the window, he sees plants, animals, the sky, the sun and the moon. When he goes out, he can see the neighbors' houses, shops, rivers, mountains, and other things. As soon as he gets wise, he wants to know what these are, where they come from?

As soon as the children learn to understand a little, they buy various toys to play with. There are lots of toys available even when celebrating birthdays. Each toy has the country of manufacture written on it. If you search, you will find the name of the factory where it is made, and if you are more interested, the name of the person who made it. That is, every toy is made by someone. Therefore, all the objects in this world have a creator. He is one and unique.

Surely you have heard the name of Hazrat Ibrahim (a.s). When he was a child, he was encouraged to know the creator of this world and all its things. After repeatedly making mistakes in making decisions, he finally got the identity of Allah.

Allah has given us much more consciousness, knowledge and intelligence than all the living creatures of the world. He has engaged the entire creation in our services and at the same time assigned certain responsibilities to us and for that we have to give an account of our deeds. And that's why He fixed a reward day or Judgement Day.

No matter how hard we try, we will not be able to last in this world. When we have to go to the hereafter and face judgment, we must prepare for it. Allah has kindly blessed us with many blessings. For that, we should be thankful to Allah.

But people are very weak-minded. Therefore, it is not possible for many to give thanks. But if we are ashamed of Allah by mentioning our inability, then Allah will kindly replace it with many thanks.

Allah did not create us and leave us to walk aimlessly. The direction of operation of any machine has to be given by its inventor. That is why our creator has shown us the right way to conduct our lives. For this purpose, he has sent prophets and messengers for ages and given guidance. But with the passage of time, it was not only forgotten, but in its place, various kinds of evil practices and unrighteousness caused by our open enemy, Satan, have infiltrated. Children imitate it indiscriminately as soon as they see it and lose their right path.

The law of the elected or recognized ruler of any country has to be obeyed by the people of that country. Except for atheists, we people of all religions believe in one and unique Allah, and the last Prophet Muhammad (s.m.) has to be obeyed. Therefore, the last scripture sent to us by Allah is Al-Qur'an Allah says in the Qur'an, "O you Jews, if you pretend that you are a friend of Allah, to the exclusion of (all) other humanity, then long for death if you are truthful. "But they will never long for it (death) because of what(deeds) their hands have sent before them! Allah knows well the Zalimun (polytheists, wrong-doers, disbelievers. (Al Quran 62: 6-7)

O you who have been given the Scripture (Jews and Christians)! Believe in what We have revealed (to Muhammad (s.) confirming what is (already) with you, before We efface faces (by making them like the back of necks; without nose, mouth, eyes) and turn them hind wards, or curse them as We cursed Sabbath-breakers (Disgracer of Saturday). And the commandment of Allah is always executed (Al Quran 4-47)

A question for those of you who are the least bit intelligent: one book is new and intact, and the rest are old, with their pages torn off, basically: what was written has been replaced with fabricated and self-serving new words. In that case, which book would you

prefer? Definitely the new and undamaged one. Similarly, the Qur'an is the last book of Allah, which has not been changed in fifteen hundred years; not even a sign of stop, and coma has changed. On the other hand, the words of Allah in the Old Testament and the New Testament have been changed, and obscene words have been added. The Qur'an must accept the claim of neutrality. Only teenagers and young people can show neutrality in this regard because they can express their opinions freely, ignoring social and state pressure. Those who have taken responsibility for the family have to consider many things before and after. So, it is not possible for them to make the right decision in every case.

Have you ever seen a political party convention? It can be seen there that the top leader of that political party is the main speaker. He was the last to arrive at the venue. Before his arrival, the regional leaders of his party, along with the leaders and workers of their respective regions, arrived in a procession and waited for the arrival of the top leader. They then communicate with the top leader or his assistants and repeatedly announce the exact time of the leader's arrival. Moments before his arrival, the arrival message is announced over the loudspeaker, and he is welcomed on stage with cheers. Then, the proceedings of the meeting begin, and his speech is heard like a spell. They try to implement it literally. The same is happening with religious leaders. Allah has sent prophets and messengers throughout the ages to keep people on the right path. Whether their number was one hundred and twenty-six thousand or two hundred and twenty-six thousand, only 25 are named in the Qur'an. All of them, except Muhammad, were sent to their own community for that time and region for that time. Most of them received the Sahifa (a number of principles for walking in the way of God), and four received the Book of God. To Musa, the Torah, to David (a.s) the Psalms, to Jesus (a.s) the Gospel, and to Muhammad(s) Al Quran were revealed. The Torah, Psalms, Gospel and other scriptures foretell the coming of Muhammad(s). It is indeed significant and clearly indicates that Muhammad(s) is to be obeyed after his arrival. Therefore, in order

to touch the young minds of this evolution of religion, I am briefly presenting the religions of the past and the religion of Muhammad(s).

But you must remember that the religion that has been passed down since the creation of man is the same religion of the same God, Islam, which means submission to the will of God. But people have given different names to this Islam throughout the ages, according to the name of the Prophet or Messenger of that time.

It should be kept in mind that every child is born as a Muslim. But when he grows up, he follows his parents, relatives and surroundings and becomes follower of a different religion. Children's brains are like computers. What comes to their attention or what they hear comes under their control.

Its practical proof is that different people grow up in different regions in different countries and acquire local language. No matter how educated they grow up, no matter how much they acquire knowledge about their language, there will be a regional influence in their speech; even if they try hard, they cannot be free from regional accents. In this way, the education that children receive from their environment is embedded in their brains. That child carries that knowledge throughout his life. Its influence is reflected in his life. Therefore, if the seeds of religious knowledge can be sown in their minds at this age, they will sprout, germinate, blossom and bear fruit as they grow older. As they grow older, the window of their mind opens, and they learn everything when they observe the world. With the Internet, it is easy for devotees to know the details of religion.

This age is the juncture of his life. At this time, if he can be given proper guidance about the duties and responsibilities of the creator of this world and the best people of his creation, then he will find the right path. Otherwise, he will be surrounded by different doctrines, different religions, and he will be confused about everything, disbelief and will spend life in darkness. This is my small effort for this purpose. May Allah accept this effort.



May Allah reward Zakia Reza, daughter of my eldest brother Reza Jahangiri and Instructor (English), Govt. Technical School and college - well for helping me in preparing the manuscript. Above all, may Allah guide my grandson Nehan and Nashwan and granddaughter Shanza and future generations to the right path.

**Principal (Retd.) Md Al Mamun Jahangir.**

# Allah is Lord of all

## **1) The qualities of Allah: -**

You must have many toys. Each toy has the name of the country of manufacture written on it. If you search, you will find the name of the factory where it is made, and if you are more interested, the name of the person who made it. That is, every toy is made by someone. Therefore, all the objects in this world have a creator. He is one and unique.

We find his identity in Surah Ikhlas No. 112 of the Qur'an that says (O Muhammad (s))" He is Allah, the One. Allah- the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks). He begets not nor was he begotten. And there is none co-equal or comparable to Him."

That is, the creator of this world who created us also created plants, animals, plants, trees, animals, birds, sky, wind, sun, moon, stars are created by him. He is unique. He has infinite power. As soon as He says "Kun", i.e. "Become", whatever he wants happens. Therefore, He does not wait for anyone. But He usually works through angels. He created angels only to praise and glorify Him. They are always ready to obey Allah's commands. Allah did not give them the ability to do any evil. Then He created the Jinn and humans with the ability to do good and evil, not only for worship, but to test who obeys Allah's command and who disobeys him. And this is why He created Heaven and Hell. Paradise for those who do good and Hell for those who do evil.

## **2) Blessings of Allah: -**

Allah did not create us and leave us helpless on the streets. He has bestowed some blessings directly and some we have to achieve through efforts. However, Allah has given us the strength and intelligence necessary for this effort. The Qur'an says - if you want to count the blessings of Allah, you cannot do it. Human existence

is a combination of two things. One is the body, and the other is the soul. No matter how beautiful the body is, if the soul leaves, i.e. when it dies, the body is nothing but a corpse. This means that the body is an inferior part compared to the soul. The experiments of doctors have shown that in this inferior part of the body, Allah has kept five thousand types of elements. It has more than three hundred joints. They are made so strong that even though the limbs are always in motion for as long as a person lives, they do not change and need no repair if properly cared for.

Food and air are needed to see. This means that all the energy of the world is used in the blink of an eye. In this way, all the work of the ears, tongue, hands and feet are completed by adding all the energy of the world. Apart from this, the sky and the earth and all the things created between the two are enjoyed by every creature. After that, God's special gift of wealth, dignity, honour, and comfort has been given to all people, more or less. Sky, air, land and this vast nature, all these general blessings, special blessings are more important and better than wealth. But these blessings are spread equally among all people; people do not look at such great blessings. Rather, small things like food., drinks, a fixed place of residence etc. their view is generally limited.

It is the` knowledge that has placed man in the seat of superiority. But this knowledge is not a personal skill of man. At the time of birth, he does not have any knowledge or skills. According to his need, Allah teaches him some knowledge directly. Parents, relatives or teachers have no role in acquiring this knowledge. First of all, he was taught to cry. Whenever he feels hunger-thirst, cold-heat or any other hardship, he cries. The Almighty creates special love and compassion in the hearts of his parents to meet his needs. Hearing the child's cry, they try to understand and remove his suffering. Moreover, Allah teaches the child to use the gums and lips to get food from the mother's breast.

Who could afford to teach this feeble child enough of these two sciences for his present needs? He is a feeble child. The slightest breeze makes him go mad. A little cold or heat makes him sick.